

# **BOARD OF FIRE COMMISSIONERS Regular Meeting Minutes**

January 9<sup>th</sup>, 2025 12:00 p.m.

### MEETING CALL TO ORDER

Commissioner Pearsall called the meeting to order at 12:06 p.m.

### FLAG SALUTE

Commissioner Pearsall led the group in the Flag Salute.

### ROLL CALL

Commissioners Pearsall, and Dalessandro; Chief Rux, Chief Smith and Rosemary Mesa-Walton

#### OTHERS PRESENT

Greg Perry, Doug Jamieson, Grant Walker, Michael Nivala, Zack Summers, Sean Larson, Ryland McCullough, Nikki Rux, Beka Rudolph, Mike Peoples, Lisa (GNA), JJ & Family

### AGENDA ADDITIONS OR DELETIONS

None

### **NEW BUSINESS**

- 1. Oath Ceremony for Lieutenant Bert 'JJ' Shincke
  - a. Chief Rux introduced the department's new Lieutenant, had him read the Oath of Office and JJ Shincke was then pinned by his wife Hailey Shincke.

----- Took a break from 12:13 to 12:27 for refreshments -----

### APPROVAL/CORRECTION OF MINUTES

- 1. Approve minutes from December 6<sup>th</sup>, 2024 Regular Meeting
  - Commissioner Dalessandro made a motion to approve the minutes from the December 6<sup>th</sup>, 2024 Regular Meeting. Commissioner Pearsall seconded the motion and the motion passed by unanimous vote.

### **PUBLIC COMMENTS**

None

### FINANCIAL REPORT

Finance Officer's Report:

1. Revenue and Fund Balances (November)

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### TREASURER'S REPORT Account Totals

|         |                                       |              | Account is  | otais       |              |                 |                        |                 |
|---------|---------------------------------------|--------------|-------------|-------------|--------------|-----------------|------------------------|-----------------|
| Thurst  | on County Fire Protection District 13 | 11/          | 01/2024 To: | 11/30/2024  |              | Time: 1         | 3:02:55 Date:<br>Page: | 01/06/2025<br>2 |
| Cash Ac | counts                                | Beg Balance  | Deposits    | Withdrawals | Ending       | Outstanding Rec | Outstanding Exp        | Adj Balance     |
| 6730    | County Checking                       | 1,089,342.00 | 111,576.50  | 199,269.14  | 1,001,649.36 | 0.00            | 0.00                   | 1,001,649.36    |
| 6731    | Capital Projects                      | 150,160.13   | 360.71      | 0.00        | 150,520.84   | 0.00            | 0.00                   | 150,520.84      |
| 6734    | Reserve Account                       | 505,026.93   | 1,204.77    | 0.00        | 506,231.70   | 0.00            | 0.00                   | 506,231.70      |
| 6736    | Apparatus Account                     | 187,038.10   | 480.17      | 0.00        | 187,518.27   | 0.00            | 0.00                   | 187,518.27      |
| 6738    | Transporting Checking                 | 69,078.25    | 5,677.85    | 0.00        | 74,756.10    | 0.00            | 0.00                   | 74,756.10       |
|         | Total Cash:                           | 2,000,645.41 | 119,300.00  | 199,269.14  | 1,920,676.27 | 0.00            | 0.00                   | 1,920,676.27    |
|         |                                       | 2,000,645.41 | 119,300.00  | 199,269.14  | 1,920,676.27 | 0.00            | 0.00                   | 1,920,676.27    |

### 2. Voucher Approvals

a. Office Manager, Rosemary Mesa-Walton summarized the expenditures for the month of December. Commissioner Dalessandro made a motion to approve the payments below for December 2024 totaling \$218,427.50. Commissioner Pearsall seconded the motion and the motion passed by unanimous vote

| Batch      | Numbers<br>(Transactions/Vouchers)                | Amount       | Type                     | Description  |
|------------|---|--------------|--------------------------|--|
| 2024.12.03 | 241203001-241203018<br>Transaction #s 1185-1202   | \$40,795.62  | Warrants                 | General Expenditures   |
| N/A        | Transaction #s 1-31                               | \$88,283.87  | EFT                      | December Career Payroll/Vol & Comm Stipends  |
| 2025.01.01 | 250101001-250101018<br>Transaction #s 32-44;52-56 | \$35,443.68  | Warrants                 | General and Payroll Benefit Expenditures - Griffin Firefighter Assoc, Union dues, Trusteed Plans, MERP   |
| 2025.01.02 | Transaction #s 45-51                              | \$53,904.33  | EFT                      | December - EFTPS, DRS, and Legal Shield; and Quarterlies (L&I, Unemployment, PFML and LTC)   |
|            | Total   | \$218,427.50 | Notice<br>Formula and an | ONE AND THEN HERMONIAN THE VITAL STATE OF THE STATE OF TH |

### CHIEF'S REPORT by Chief Rux & Assistant Chief Smith

Month(s): December 2024

| Incident Statistics               |                                  |                             |  |
|-----------------------------------|----------------------------------|-----------------------------|--|
| Total Incidents: 48               | EMS: 29                          | Fire: 19                    |  |
| Aid Given: 9                      | Aid Received: 1                  | Overlapping: % 12.5         |  |
| Year to Date (through             |                                  |                             |  |
| 12/31/24)                         |                                  |                             |  |
| Total Incidents: 629              | EMS: 384                         | Fire: 245                   |  |
| Aid Given: 76                     | Aid Received: 25                 | Overlapping: % 17.65        |  |
| Transport Statistics              |                                  |                             |  |
| Total Patient Contacts: 28        | Non-Transport: 8                 | Transportable Pts: 17       |  |
| GFD Transports: 10                | Transport by another agency: 4   | Capture Rate: 58            |  |
| YTD Transports Billed:            | Resident: -                      | Non-Resident: -             |  |
| <b>Monthly Training Activity</b>  |                                  |                             |  |
| EMT: 5 new EMT's graduat          | ed 12/12/24 at 6:00pm at Olympi  | ia H.S.                     |  |
| Fire 1: 8 currently in TCVF7 2/25 | A – Graduation Ceremony was 12   | 2/18/24; HazMat Class until |  |
| Training Hours: 141 Agenc         | y Personnel Hours for November 2 | 2024                        |  |

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### Fire Chiefs Report

#### Misc:

- FTE Personnel Timeline for return to work
- FTE Update and Hiring Process
- Communication Specialist and Community Outreach Coordinator started 1/1/25
- Volunteer Recruitment new volunteers in the onboarding process

### **Apparatus:**

New Brush 13-1 – Spec committee met Jan 8th; vendor evaluation underway

### **Facilities:**

- Tree Service to evaluate diseased and nuisance trees conducted at Stations 1 & 2
   bids pending
- 2025 Renovation Project Progress (Scope/Budget)
- AFG Grant for Deisel Exhaust System submitted

### **Community Outreach:**

- GNA Chili Feed at Station 13-1 on January 11, 2025 11:00am-1:00pm
- Preschool Benefit Pancake Feed, Hosted by GFD February 8<sup>th</sup> 2025

### Special Announcement: Rosemary Mesa - Walton Employment Status

 Rosemary announced to the Commissioners that she had turned in her resignation, but that she'd be staying with the department through the end of May in order to find a replacement and also allow time for training. She thanked the department for all of the kindness and support throughout the years, and she was immensely grateful for the time spent at the Griffin Fire Department.

### COMMISSIONERS/SECRETARY REPORT

None

### **OLD BUSINESS**

None

### **NEW BUSINESS (continued)**

- 1. Resolution 25-001 2025 Stipends
  - a. Commissioner Dalessandro made a motion to approve Resolution 25-001, 2025
     Stipends. Commissioner Pearsall seconded the motion and the motion passed by unanimous vote.
- 2. Resolution 25-002 Transfer \$75K from Transporting Fund to General Fund
  - a. Commissioner Dalessandro made a motion to approve Resolution 25-002, to transfer \$75K from Transporting Fund to the General Fund. Commissioner Pearsall seconded the motion and the motion passed by unanimous vote.

### COMMENTS FOR THE GOOD OF THE ORDER

None

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### MEETING ADJOURNED

There being no further business, the meeting was adjourned at 12:59 p.m.

Corey A. Rux, Fire Chief

Rosemary Mesa-Walton, Office Manager Recorder of Board Minutes

Arthur Dalessandro, Commissioner

Dave Pearsall, Commissioner