

BOARD OF FIRE COMMISSIONERS Regular Meeting Agenda

June 26th, 2025 12:00 p.m.

| ROLL CALL |
|--|
| OTHERS PRESENT |
| AGENDA ADDITIONS OR DELETIONS |
| None |
| APPROVAL/CORRECTION OF MINUTES 1. Approve minutes from May 15 th , 2025 • |
| PUBLIC COMMENTS |

The Fire Commissioners recognize the value of public comments on fire department issues and the importance of involving members of the public in its meeting, and so, we provide this opportunity. The statements or presentation may relate to any aspect of the fire department except those matters pertaining to any specific member which will not be allowed during public meetings. The Fire Commissioners would appreciate your comments being

FINANCIAL REPORT

Finance Officer's Report:

limited to approximately three (3) minutes.

MEETING CALL TO ORDER

FLAG SALUTE

1. Revenue and Fund Balances

TREASURER'S REPORT Fund Totals

| Thurston County Fire Protection District 13 | | | | | Time: 08: | 32:19 Date: | 06/17/2025 | |
|---|------------------|---------------------------|--------------|----------------|--------------------|---------------------|-------------------------|----------------------------|
| | | 05/01/2025 To: 05/31/2025 | | | | | 1 | |
| Fund | Previous Balance | Revenue | Expenditures | Ending Balance | Claims Clearing | Payroll Clearing | Outstanding Deposits | Adjusted Ending Balance |
| 001 General Fund | 1,144,024.99 | 236,635.56 | 208,692.71 | 1,171,967.84 | 0.00 | 0.00 | 0.00 | 1,171,967.84 |
| 002 Reserve Fund | 512,455.87 | 1,502.10 | | 513,957.97 | 0.00 | 0.00 | 0.00 | 513,957.97 |
| 003 Apparatus Fund | 189,874.41 | 558.45 | | 190,432.86 | 0.00 | 0.00 | 0.00 | 190,432.86 |
| 004 Transporting Fund | 86,733.68 | 7,712.50 | | 94,446.18 | 0.00 | 0.00 | 0.00 | 94,446.18 |
| 301 Capital Projects Fund | 152,375.23 | 446.78 | | 152,822.01 | 0.00 | 0.00 | 0.00 | 152,822.01 |
| | 2.085.464.18 | 246.855.39 | 208.692.71 | 2.123.626.86 | 0.00 | 0.00 | 0.00 | 2.123.626.86 |

2. Voucher Approvals

• Request approval to pay the following vouchers:

| Batch | Numbers (Transactions/Vouchers) | Amount | Type | Description |
|------------|---|--------------|----------|--|
| 2025.05.04 | 250504001-250504004 Transaction #s 468-471 | \$1,670.24 | Warrants | General Expenditures |
| 2025.05.05 | 250505001-250505028 Transaction #s 472-499 | \$27,778.63 | Warrants | General Expenditures |
| NA | Transaction #s 500-544 | \$111,527.24 | EFT | May Career Payroll/Vol & Comm Stipends |
| 2025.06.01 | Transaction #s 545-547 | \$41,362.35 | EFT | May - EFTPS, DRS, and Legal Shield |
| 2025.06.02 | 250602001-250602026 Transaction #s 548-573 | \$40,615.80 | Warrants | General Expenditures and Payroll Expenditures – Griffin Firefighter Assoc., Union dues, Trusteed Plans, MERP |
| | | | | |
| Total | | \$222,954.26 | | |

CHIEF'S REPORT by Chief Rux & Assistant Chief Smith

Month(s): May 2025

| Incident Statistics | | | | | |
|---------------------------------|-----------------|---------------------|--|--|--|
| Total Incidents: 50 | EMS: 27 | Fire: 23 | | | |
| Aid Given: 5 | Aid Received: 1 | Overlapping: 4% | | | |
| Year to Date (through 5/31/25) | | | | | |
| Total Incidents: 257 (272 PYTD) | EMS: 167 | Fire: 90 | | | |
| Aid Given: 22 | Aid Received: 9 | Overlapping: 10.89% | | | |

| Transport Statistics | | | |
|----------------------------|--------------------------------|----------------------------|--|
| Total Patient Contacts: 23 | Non-Transport: 12 | Transportable Pts: 11 (not | |
| | | ALS) | |
| GFD Transports: 9 | Transport by another agency: 3 | Capture Rate: 81% | |
| | (1 ALS) | | |
| YTD Transports Billed: | Resident: - | Non-Resident: - | |

Monthly Training Activity

EMT: 5 new EMT's - Graduation June 16th at 1800

Fire 1: Fire Academy 2025 -Fall Start August 26, 2025 - 6 applicants PENDING allocated spots

Thursday Night Drill – EMS Training with Capt. Perry May 15, 2025

Training Hours: 180 Agency Personnel Hours for May 2025

Fire Chiefs Report

Misc:

- Chief Rux and AC Smith assisted South Bay Fire with Lieutenant Testing May 29, 2025.
- Chief Rux and Chief Smith attended the WFC conference in Tri Cities May 19-May 22.
- Chief Rux, Chief Smith, Commissioner Dalessandro and Director Ridings attended the WFC conference in Chelan June 5-7th
- Chief Rux has been working closely with Lauren Rodriguez, Sparrow Designs, to assist and guide our decision making for the remodel project.
- Move to station 2 is complete while the work is underway at HQ
- Station 13-1 Renovation update

Apparatus:

- New Brush 13-1 Spec committee meeting every other Wednesday; finalizing paint estimate (one more estimate to be obtained), skid estimate ready for Purchase Order (Mallory Fire), and cabinet install (FAB Shop) – schedule dates pending. Targeting completion end of 4th Q 2025.
- E13-3 surplus planning initial market survey complete. Identified sale offering
 platforms to include State Fire Chiefs and Gov Deals. Timing for best exposure and
 selling advantage in summertime. A surplus resolution will be presented to the
 BOFC next meeting.
- New Tender has been ordered; it is the process of being built out with changes addressed to meet our specifications. Targeting October for delivery.

Facilities:

 South Sound Tree & Landscape completed for Station 13-2 with certain tree removal and pruning; Station 13-1 certain tree removal/pruning is pending appointment date in July.

Community Outreach:

- GNA Board Meeting on May 28th
- Griffin School Career Day, June 4th
- Griffin School End of Year BBQ, June 5th
- GNA annual Garage Sale Fundraiser, June 7th @ Companion Cove
- GNA Annual Picnic June 28th

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COMMISSIONERS/SECRETARY REPORT

This time is set aside for commissioners to report on meetings and conferences they attend, etc. None

OLD BUSINESS

None

NEW BUSINESS

Surplus Resolution 25-006, Engine 13-3

COMMENTS FOR THE GOOD OF THE ORDER

MEETING ADJOURNED